

## Courses

# Fechtsportthelfer\*innen I Ausbildung

**City** Augustdorf (WE)  
Umweltbildungszentrum Augustdorf  
Haustenbecker Str. 61  
32832 Augustdorf

**Nation** **Germany**

**Date** **Oct 2, 2023 - Oct 6, 2023**

**Timezone of venue** Europe/Berlin (GMT 2)

**Participation** INTERNATIONAL OPEN  
The number of participants is unlimited.

**Licence required** Wheelchair fencers welcome  
A national licence is required for:

- Participants

**Quota** None

**Federation** ARGE Nordrhein-Westfalen

**Organizer** Jugend im Westfälischen Fechter Bund e.V.

**Contact** Karola Luthe

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**Further information** <https://fencing.ophardt.online/en/widget/event/27218>  
View entries and results

**Entries** Entries to: <https://fencing.ophardt.online/>  
**until Sep 8, 2023, 11:59:00 PM Central European Summer Time** only by: , Club , ,  
Cancel until Sep 8, 2023, 11:59:00 PM Central European Summer Time  
E-Mail: karola.luthe@fechten-westfalen.nrw

### Pre-entries

| Begin  | Ends  | Events       | allowed                  | Quota                               | Entry fee |
|--------|-------|--------------|--------------------------|-------------------------------------|-----------|
| 02.10. | 10:00 | 06.10. 12:00 | Foil Open I 13-17 Jahre  | 17 <sup>1)</sup> - 13 <sup>1)</sup> | €200.00   |
|        |       |              | Sabre Open I 13-17 Jahre | 17 <sup>1)</sup> - 13 <sup>1)</sup> | €200.00   |
|        |       |              | Epee Open I 13-17 Jahre  | 17 <sup>1)</sup> - 13 <sup>1)</sup> | €200.00   |

<sup>1)</sup> Real age at start of tournament - not year of birth

### Fechtsportthelfer\*innen Epee Open U13-U17 Individual Modul 1

| Payment | Payment       | Surcharge | Remarks                                                                                                                                                           |
|---------|---------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Invoice | +€0.00 +0.00% |           | Das Meldegeld der Athleten wird den Vereinen nach der Veranstaltung (einschl. etwaiger Kampfrichterablässe) in Rechnung gestellt und ist im Gesamten zu bezahlen. |

|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Head instructor / manager</b> | Jannis Selbach                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Instructors</b>               | Jannis Selbach, Karola Luthe, Clara Pohl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Image / TV rights</b>         | The participants and their legal representatives declare that they agree to a publication of their names, clubs and year of birth as the as the competition data.. The fencer / legal representative declares his consent to the production, distribution and display of images, sound and film during the competitions. This consent is free of charge, has unlimited territorial and temporal validity and applies to the right to the image as well as the general right of personality. It includes all media, but in particular the right to reproduce recordings in print, TV shows and the Internet. There is the possibility, but no obligation, to give the name. |
| <b>Needed equipment</b>          | fully equipped                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Supplier</b>                  | nein                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Accomodation</b>              | Übernachtung und Vollpension im Umweltbildungszentrum<br>Haustenbecker Str. 61<br>32832 Augustdorf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Directions</b>                | private Anreise mit eigenem PKW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Catering</b>                  | Package (Full Board)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |